County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		Arlen Dale McDonald etux	WD	6-11-88	6-14-88		
		" " " "	"	"	"		
		" " " "	"	"	"		
	2-3-87 Donald L. Hubbell						
	6-14-88 Arlen Dale McDonald						
	" " "						
	" " "						